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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David L. Anglin

Art Unit

Filed

Serial No.: 09/829,709 : April 10, 2001 Examiner:

Title

: BATTERY CATHODE

Attention: Official Draftsman

Commissioner for Patents Washington, D.C. 20231

TRANSMITTAL OF FORMAL DRAWINGS

Please substitute the enclosed two sheets of formal drawings for the corresponding drawings presently in the application.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: May 23, 2001

Reg. No. 33,431

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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

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